e Baptist

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EDITORIAL

On First, Fourth & Fifth Pages

NOTES AND COMMENTS

WE greatly sympathize with Bro. C. H. Ardis and family, of Shreveport, La., in the death of

May the Lord continue them great favor.

the city may grow, the Baptist any pation of the old word in passing through the press agenient we have given the made out of it, is that it was church and Sunday School, un.

And now what are the possi and folder, so that the supply in Board and its secretary, they only arxillary. In a word; she derethe direction of Brethren belief.

keep pace.

under special obligations. It between the two nations, and one ness," as little a serve that the proceedings of hazardous character. Whatever ciple. All we ask is a "Tair" 1280 this matter. Look at it in couraging evidences of progress governments may seem to have We mean to be fair, with our privilege, as a grave and rebest of women, and growth. May God greatly been, as well as the personal and brethren, and feel pretty sire sponsible dufy under the Masreciprocal attitude of the official they will be "far" with us.

THE WAR CLOUD.

we know a little of our own, and happiness. That God's hand is in it all, in the way of His providential dealings, two governments as one of the greatest military features, and at the same time one of the greatest calamities of the cen tury. Suppose, for a moment, we should have a war; let us see His people in His own god time and beyond our appreciation with his providence of the greatest form the gracious things they most well-known, if not the have received from the Master's most prominent woman of the hand through that Board, and in ten thousand other ways. True, we have many of what we call hard and heavy burdens to bear, and at the same time one of the greatest calamities of the cen tury. Suppose, for a moment, we should have a war; let us see His people in His own god time form dable and beyond our appreciation with her sex and form dable and beyond our appreciation with her sex and we should have a war; let us see His people, in His own good time what proportions it might as and "to the praise of the glory sume. It is estimated that in of His grace." Only le our less than ten days this govern hearts be right toward God His sustaining blessings of agree with her in several imhis eldest daughter, Mrs. Mary hearts be right toward God grace and providence in the portant matters, but whatever the active and helpful members hearts be right toward God grace and providence in the portant matters, but whatever present, and His rich promises may be said as to the proper the active and helpful members. The active and helpful members have a specific and specifi the active and helpful members in the field from the regular well. of the Shreveport church during army and State, militia, and still have the small A FEw brethren have ritten Now and then good words contingent of over ten mil- us of late that they had itseed come to us from our beloved O. D. lien more, subject to call for some of their papers with the wen and his great people at any emergency, with ample re last month or so, which they spiring reflections the first ele- manly throughout her conspic Ellisville, to the effect that they sources and facilities for their ver much regret, and so do we early arming and equipment with supplies and trans any one to whom re may not and instead of being painful, it woman as she was, under any cir-

mediate facilities for increasing issues of the paper, the press give of the very best we have, appoint the divine aim and purit many fold from the merchant man failed to get out quite as and in liberal measure, for the pose in the creation of woman Good reports come to us of marine, this government could, much as usual of the white support of the cause our Master and whatever is to be said of the the good and growing work of in a little, while, present paper upon which we print, and died to establish, and that He amount of labor Miss "illard Bro. L. E. Hall and his progress an armament on both land and it so happened that in one or has made it our hoper and best and the prosperous. sive people at the prosperous water that would make it very two instances more of the pa ing to promote. Then, we must the results of it, the least and city of Hattiesburg - Fast as in creating, if not an equal, for pers than usual vere damaged remember that under the eucour probably the most that could be

the people of both nations are interested in the people of both nations are interestly instill in their feeling and expressions. It would appear that such unseemly misting the best work of its history, in the treatment it has given, and is still giving, to the liquor destion in consection with the University at, Princeton, N. J.

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and have been changed into None of is who have seen act practical fact, and the "pen"

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> > a thing will happen sometimes them into the new

ceased to rule the world as such, "THIRTY-THREE PER CENT up to the help of the Lord-

ive service in the field as sol- has really come to be "mightier". If our people will "look a litdiers, however patriotic we may than, the sword." In other the out among the short items desire, This paper goes into feel, can think of actual war at words, the grown of intelligence that infest the columns of this from 500 to 700 churches in this the resent time without a shud, and the realized value of human present Record, they will find State, and probably more. Now, der at its horrors, and a shrink experience have considered to the from the well known and if every church where this call from all this, however, the demacy into the high and con. retary, Dr. I. T. Tichenor, which peal and take a collection for our plorable anti-moral element in it, trolling position of "master of conveys the starrling informawith the demoralizing tendencies the situation." Of course we tron that the Baptists of Missiswhich follow after, make it a believe that the element or sen. sippi have, up to the present misfortune that all Christian per timent of the religion of peace time, come short at least three per cent less" we ple ought to resist with all the and good will has entered more contributions to their into a gladsome victory. resources of influence and divine largefy into the spirit of the supplication at their command. times than formerly, and that it We are not familiar with the has served to make our pepre what can the matter be? Surely resources of Spain, but suppose they are formidable from all of they are formidable from all of more tolerant and forbearing, that this should continue, after Willard removes probably the their loud "war talk"; but and less reckless of human life all of the gracious things they most well-known, if not the formidable and beyond our appreciation with her sex and strength, but in the glow of all among the noted leaders of the of God's goodness in the past, people and the age. We did not of temporal and spiritual bless- "sphere of woman" and the proings in the future, they ought to prieties of thesex, it could never lose all of their stony hardness be said of Miss Willard that she and leady heaviness. Under the failed to properly represent har blossed influence of these in her sisters in all that was wo and instead of being pairful, it woman as she was, under any cir-

der the direction of Brethren bilities of war. Let us see what mailing came a little short. Such sought out men of God and sour seems to have led in the original The De Lome letter, and the in the best printing office, but we break the brank of life to the separate. destruction of the American hope to watch sociosely hereaf. perishing well trained promising provided of

not only tolerating, but actually secondaring liquor saloons. The entire religious community of the unition owe The Toleran immense debt of grafitude for its valiant sarvice in squelching the great evil.

DR. Venable and Miss May, were behind, and had to make a his, daughter, will go on the special effort to get it up in time of late, but we hope he is new press excursion to Asheville, possible means fifty years ago. But should there be no war as the result, then it must be conceeded that the time has come when poetry and fiction have staff for a happy time.

DR. Venable and Miss May, were behind, and had to make a special effort to get it up in time of late, but we hope he is new special effort to get it up in time of late, but we hope he is new fully recovered, and that his the unit of the result, then it must be conceeded that the time has come when poetry and fiction have staff for a happy time.

DR. Venable and Miss May, were behind, and had to make a bic late, but we hope he is new fully recovered, and that his remainder that his always true that useful life will be long spared to when the result, then it must be conceeded that the time has come when poetry and fiction have staff for a happy time.

Were behind, and had to make a Bro. Johnston has been quite in pressure to late, but we hope he is new special effort to get it up in time for the Convention. But, breth fully recovered, and that his where there is a will there is a sto proclaim the truth to the way. and formidable as may way. and formidable as may way. and formidable as may will, an these two months, frome or late in the late, but we hope he is new his, daughter, will go on the special effort to get it up in time of late, but we hope he is new his, daughter, will go on the special effort to get it up in time for the Convention. But, breth fully recovered, and that his special effort to get it up in time of late, but we hope he is new his, daughter, will go on the special effort to get it up in time of late, but we have a special effort to get

the help of the Lord against the mighty." He will make bare His peal and take a collection for our Home Board, we will go up to the Convention free from debt, and this humiliating "thirty three per cent less" wrought

MISS WILLARD.

The death of Miss Frances

BRETHREN have recently sent battle ship Maine in the harbor ter that it may no happen again. them a material support for the W. C. T. U. may be us copies of the Minutes of the General Association, the Bogue Chitto, and the Harmony Associations, to all of whom we feel about the sharpest crisis of it. Our rule is that of "fair" between the two nations, and one prosess that any not happen again. We will gladly make up, at any them at material support for the said, to be such, but she was themselves and their families. That surely puts the obligation a wonderful and efficient factor may sustain, if he will inform us our God's people of the churches, about the sharpest crisis of it. Our rule is that of "fair" between the two nations, and one prosess the same property and purity in the world as a "helper." And the world as a "helper." And which is of a most trying and seem to think of that great printake a fair and considerate view open door by God's Word and these Baptist bodies show en the official relations between the chance to make good our claim, the light of a high and blessed and mother to the hoolest and and mother to the noblest and

All good people appreciate the

ow to timer tand the Bible spirits guidance in the under trying to clims up some other estables. Heaven even the Son of Manstanding of the Scripfures is start being this estand robbers. Heaven even the Son of Manstanding of the Scripfures is start being this estand robbers. Heaven even the Son of Manstanding of the Scripfures is start being this estand robbers. Heaven even the Son of Manstanding of the Scripfures is start being this estand robbers. Heaven even the Son of Manstanding of the Scripfures is start being this estanding of the Scripfures is start being this estanding of the Scripfures is start being this estanding of the Son of Manstanding of the Scripfures is start being this estanding of the Scripfures is start being this estanding of the Son of Manstanding of the Scripfures is start being this estanding of the Son of Manstanding of the Scripfures is start being this estanding of the Son of Manstanding of the Scripfures is start being this estanding of the Son of Manstanding of the Son of Manstanding of the Scripfures in the Son of Manstanding of the Scripfures is start being this estanding of the Son of Manstanding of the Son of Manstanding of the Son of Manstanding of the Scripfures is start being this estanding of the Son of Manstanding of the Son of Mansta

osts. Zechariah 4.0. int. steries, of the kingdom of truth unless illimparted by destroy verted, and for this reason they do not contain enough Spirit of Christ, he is home of I manis thee; thou hast, hidden the works of the devel-Without me, we can do the war from the was and. Are They in Heaven? nothing. "If we are destitute of pradent, and hast revealed them" them a post going there? "As!

The Spirit, we are without notobalos. He also says, John The Spirit, we are without notobalos. He also says, John Dear Record said unto the Jews, whither I go Vegetables uced plenty of portable such and consequently can of the Spirit says and consequently can of the Spirit says and consequently can of the Spirit says and the small know of the doctor which is the color of the Spirit says and and These sets And John 1942; questions, thinking some one that He refers his discusses to the characheric acid and nitro-

the but to the the Spirit of Truth; questions, thinking some one that He refers his disciples to, the phosphoric acid and nitroher invelicuses by too follow to come, he will guide you into of your many readers would at that is in them be all truth. Jeremial field says: Tempt an answer, but, as yet. They misconstitue is will cover them, and will renot them the abundance of that I had any nested

as to be e Paul says, 1. Cor. the sove of the south turbay is pleasure in unrighteeness, are unbeliever all may believe a fie cand be damned. So Bible truth is a saver of life and life, or of death unto death. The unbeliever may draw his strong delusions, the things of the Spirit of may draw his strong delusions. sayor of life anto life, or death. But the natural man technic speak and write of them as or may death. The unbeliever not the things of the Spirit of may death. The unbeliever not the things of the Spirit of may death. The unbeliever not the things of the Spirit of there." Doubtless this question will provoke some astonishment, and those that are alive from the dead, and not those that are dive from the dead, and not those that are spirit those who give but little time to to meet the bord in the air, and expectations. We claim him to the Word of God nally discerned." The Scripinto a lie. Paul even speaks of tures are able to make wise unto their turning the grace of God salvation, showing that our parsalvation, showing that our parinto lasciviousness. It is fool
is to depend upon the wisdom
of this world to understand the
leading of God's Spirit, the
Bible being the teaching that
God's Spirit dictated. The un
converted may know and believe
the letter of God's Word, they
are he letter of God's Word and righteousness of the
don comes torough the atoning
the atoning
the time to begin the study of
he a man after God's own heart. Did
his letters to begthe cream of
he study of
he go to heave at death? "David
he power that we he go to heave at death? "David
he power that we he go to heave at death? "David
he so to heave at death? "David
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he power that we he go to heave at death? "David
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he better of the time to begin the study of
he go to heave at death? "He is both death and burged
world of the recipients and the power that we he go to heave at death? "He is both death and burged
world of the recipient may be learned, polished, and in human knowledge; a man may be learned, polished, and in human knowledge; a man may be detruth.

The letter of God s with, the distance of God shows a graduate with first class ing of languages, they have the talents, and a noted Bible scholar, himself but for the krath? How shall be. Then it will be that the and has been bothed in Heaven's

The power and demonstration Nicodemas, wholly incompetent of the Spirit characterizes Chd's to discern spiritual truth. Sandealings with his believing chile of Tarsus had a well cultivated done while while way Wood's most and talents of a superform

does not send his Holy State to Little Pant, no doubt, in a lit

he does this, it is the power of perforable conversion; yet lack the search that has chosen with the power of God Read spirit and truth. Since man you ready for this testim my sin the power of God Read must leve God with all his mind.

The lack that the property of the power of God Read must leve God with all his mind.

The lack that the property of the power of God Read must leve God with all his mind.

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The lack that the property of the power is here.

The lack that the property of the power is here.

The lack that the property of the power is here.

The lack that the property of the power is here. second, in which Paul speaks of soul and strength. The love of with a special duty to perform, the mysterious and hidden wis contained strength. The form with a special duty to perform, the mysterious and hidden wis dom which God ordanied before principle of his mind and heart presence even unto the end of the world unto your glassy, was Scripture is its best interpreter—the world. the world unto our glery. Was scripture is it's best interpreter, the world.

known unto none of the princes of this world, but God has revealed them unto us by His Spirit, for the wisdom of this World is foolishness unto God and the natural man receiveth not the things of the Spirit of God, but he that is spiritual discerned of no man. To understand God's World, then we must be wining to say a Let God's World, then we must be wining to say a Let God's World is necessary; but the world.

These witnesses combined from the world.

These witnesses combined from the standpoint of effective compose the churches, the Tub it's work we are the cheapest it's work we

h I a Land to the gross darkins aga ding Biolo Juo. 7:33 ft. Some one may say the yield enlarged, if properly

they died Very well, his disciples were converted what did he tel them about going there? "As I the very thing he had said to the gen. one has made any reply Not where he was. Then, if his write forcer books which tell all about ce of that I had any see is produce disciples e ald not go to him _ _ OERMAN KALI WORKS. . how and when are we to see him. If give them a sake of truth it. I will come again to the lam the one thing to be piece deligrated to be fear him. I will come again to the lam the one thing to be piece that it is and receive you auto myself. I have with the one truth concerning time swill that where which we may be all to

ward the human family, more so Inc. 14.0.

especially in award o reward withis he yet come to receive especial and the language of:

Now, if this be true, is it not Lord." Thes 4:16.17. David was our den instruction We claim

Spirit that maketh alve of the law of God, and yet, like could be have known his origin heavenly (Rev. 22.12) city will paradisc or his grader; his hope of saga, descood, and I. John, saw the Stelling olbows as we did, through Chast; his destiny Holy CTV, New Terusalem, come with such characters as Drs

an angering gaide, and was given order, but was without enegra convenience being the Saints. This is the the place of the party of the Saints. This is the time place of the party of the Saints. This is to Stone College, and, as very party of God, and is at the college, and, as very

Potash.

his final reward, except by hig down from God eats of hear Ven die Hackert and Earish, that gonveyed by the Holy on Roy 21:2. and white we enter a vay with

great pullar of light to God's be he considered that he had, since has thus been convinced the tabernacle of God, which is he come a sere creatily in the grace of the tabernacle of God, which is a pillar of he come a sere creatily in the grace of the tabernacle of God, which is he come a sere creatily in the grace of the tabernacle of God, which is he come a sere creatily in the grace of the tabernacle of God, which is need to in John Pref. Stone in, all his accomplishments the peer of the part of the peer of the pee

Forest people on Sunday, the 6th o February. We found that the good people of Forest had purshased new furniture for the pulpit, and we had the pleasure of using it first. We found the people, as we expected, thorough going Christians.

THE GREATEST BOOK OF THE AGE! from blac standpoint of effect . Should be in Every flome and Library.

Christ

Bre. G. S. Anderson, in his cause in receives not the love of the power of ungodly men, and some form the fruth. Combined the truth, being condemned the truth, being condemned already as an unbeliever, as

accept this anconditional elec. One of the greatest needs in Thoughtful people have some zeal stirred up the greater part.

1. We nelieve in only one tion. Is there taught anywhere the kingdom of God today is motive in everything they do; to of them." Apportionment arrong motive in everything they do; to our churches, which being not there is a rhuty in persons in tional election. Does not the home church. The efficient wisels. To be moved to do cepted by them as a fair share the Guddont the Dath of Dath. the Goddeed the Father the Bible teach plainty and unink of the being call in question, and pages and highest the foundation of the character of their wisk has same interested by the foundation of the character of their wisk has same interested by the asternation of their part of our common works. The character of their wisk has thought, and pages and highest and gions.

The days of the first of the fi

ness of the righteous and the punishment of the wicked will be say, because it does away with punishment of the wicked will be say, because it does away with punishment of the wicked will be say, because it does away with punishment of the wicked will be say, because it does away with punishment of the wicked will be say, because it does away with punishment of the wicked will be say, because it does away with punishment of the wicked will be say, because it does away with punishment of the wicked will be say, because it does away with punishment of the wicked will be say, because it does away with punishment of the wicked will be say, because it does away with punishment of the wicked will be say, because it does away with punishment of the wicked will be say, because it does away with punishment of the wicked will be say, because it does away with punishment of the wicked will be say, because it does away with punishment of the wicked will be say, because it does away with punishment of the wicked will be say, because it does away with punishment of the wicked will be say, because it does away with four Women's Missionary Socie of Course, that man is regener these. Leading laymen in our amples to stimulate the activity of the Corinthian church. Mace donians were very poor, but they gave, in their 'deep poverty,' and one International Record the Corinthian church. Mace donians were very poor, but they gave, in their 'deep poverty,' and one International Record the Corinthian church. Mace donians were very poor, but they gave, in their 'deep poverty,' and the corinthian church. We will send us \$2.25, we will send on course, the will be accorded to a say the correct of the Corinthian church. Mace donians were very poor, but they gave, in their 'deep poverty,' and the correct of the Corinthian church. We will send us \$2.25, we will send on the course, and it is a sex and the correct of the Corinthian church. We will for the papers, who seem to be out of harmony with the third, fourth, fifth, sixth, seventh, and I am not sure that they are in harmony with the eighth. As to the third article, there are some who do not seem to believe in the total depravity of human nature, and in man's inability to nature, and in man's inability to serve God and trying to follow Christ?

He is a free agent. Very well, Reading Circle. Three years. Christian character may be appealed to as a proper motive, pealed to as a proper motive. We shrink from looking upon by we will send us \$2.50. The pealed to as a proper motive, we will send us \$2.50. The pealed to as a proper motive, pealed to as a proper motive, we will send us \$2.50. The pealed to as a proper motive, pealed to as a proper motive, we will send us \$2.50. The pealed to as a proper motive, we will send us \$2.50 restore himself to God's favor. tion, of people, whe are not born

by some de toto. But I think new and gracious inclination. if they would carefully review No! the free agency of man is Atkınta, Ga., Feb. 14, '98. their theology, and the teaching not at all disturbed. And don't of God's Word on the doctrine, be afraid, my brother, that God they would probably conclude will save anyone against His that it is no harder than God's will for all that will be saved Word makes it. How can we will be made willing.

J. R. Sample. deny that God's love to His peo-ple is everlasting, and if we be Opium and Morphine Habit. lieve in election at all it must certainly be eternal, for God certainly could not elect a person little book, giving full particulars of a reliable cure. Free. DR. J. L. Stephens, Dept. B., Lebanon, Ohie: 233m.

and glory. The world? Then how could it been freely discussed. So far in one a nature. Our Lord in one and pure in power place before the foundation of the character of their work has more very develops the best that is scriptural.

2. We believe the scriptures be conditional? Since the party as our missionaries in the for of the Old and New Testaments elected to salvation was not in eight field are concerned, their and minifest the last th and glob.

2. We believe the scriptules be conditional? Since the party of the Old and New Testaments elected to salvation was not in scholarship, devotion, and wis scholarship, devotion

Coriff and Rome, the church loved and gave. Christ loved the precious blood of our Lord who has been redeemed through loved and gave. Christ loved the precious blood of our Lord and gave. Christians love and and Savior. State, Home and foundation of the world, are in gether agreeable to some. They creased effort to care for a grow give. So loving and giving man foreign Mission treasuries look time, effectually called, regenerate willing to admit that the imiting church. Even apostolic ifests the likeness between God, to you, redeemed of the Lord, time, effectually called, regenerated, wiring to adult that the thing the grave the the thing that the thing that the thing the grave the thing the grave the thing that the thing the grave the thing that the thing the grave the thing the grave the thing that the thing the grave the thing the grave the thing the grave the thing the grave the thing that the thing the grave the grave the grave the grave the grave that the thing the grave that the grave the grave the grave the grave the grave that the grave the grave that the grave that the grave t and are kept, by the power of is all right and necessary, but nome to great matters per and important matters per and the onlight of or preaching the gospel to every they are unlike their Father and creature. R. A. Cohron ing to the kingdom of God. If their Savior in this respect. Cleveland, Miss., Feb. 17, 98. We believe there is one to the sixth, for they cannot ac William Carey offers to go down The love of God to us should The love of God to us should into the sixth, for they cannot accepting the sixth without acceptant the sixth witho the law that they might be holy cept Christ, and when they be spirit, as did Dr. Ryand when cerity of your love." "There we have concluded to offer lieve in Christ, they are effect he said to Carey, "Young man, fore, show toward them be some premiums to the friends of ove."

Ne believe that good ually called, regenerated, con sit down". Instead of such adfore the churches the sincerity our paper. The Baptist Recworks are the fruits of faith and follow after justification—are evidences of a gracious state, evidences of a gracious state, evidences of a gracious state, and evidences of a gracious state, evidence of gracious state, evidence

would have to believe the fourth sionary workmen in all our pul stir the mind and heart in the HERE IS OUR OFFER. rection of the dead, and a genton accept it. But they cannot pits, in our Christian Endeavor exercise of a most fruitful chanter and near the stir the mind and near the stir the stir the mind and near the stir the mind and near the stir the stir the stir the stir the mind and near the stir accept the fourth article, they Societies, it our Epworth nel of Christian activity. The ness of the righteous and the say, because it does away with Leagues, in our Unions, and in Apostle Paul made use of the between this time and July 1,

They seem to think that man of the Spirit, to follow, after the comes into the world with a sufficient amount of life or ability to start him on the road to eter nal life, and when he starts out then God.comes in to help himself and thus he is enabled to work and thus he is enabled to work and thus he is enabled to work may be saved if he (the silner) holds out faithful.

They seem to think that man of the Spirit, to follow, after the comes into the world and serve Satan? Certainly it is. And are they not then God.comes in to help himself and thus he is enabled to work and with God's help may be saved if he (the silner) holds out faithful.

They seem to think that man of the Spirit, to follow, after the world and are dege, and all diligence, and your love to us; so that ye abound in tioned, who will send the Spirit the columns that the contains of your paper that the contains of your paper that the contains of Mississippi to and equalizes a common work which our Lord has set before the Home Mission Board are which our Lord has set before the Home Mission Board are which our Lord has set before the truth of the Spirit, that they were this time last year. Surely the world and preach the gos our brethren will not allow them our brethren will not allow them our brethren will not allow them of the Spirit, to follow, after the down as above men that the contains of the Home Mission Board are which our Lord has set before that the contains of the Home Mission Board are which our Lord has set before that they were this time last year. Surely the world and preach the gos our brethren will not allow them our brethren will not allow them of the Spirit and one copy of the Spirit who are they not the Alaboration of the Alaboration of the Alaboration of the Alaboration of the Alaboration to the Alaboration of the Alaboration the Alaboration of the Alaboration of the Alabor

Articles of Faith of the Mississ to any other than an eternal sal- Skilled Missionary Workmen. Some Motives to Christian ians, that Achain has been pre-

act without thought is to act un our churches, which being ite

and that it is the duty of all be About the same kind of objective standard as a shamed, rightly dividing the lievers to perform them from a tion, I suppose, would apply to Word of Truth.

9. "We believe in the resur- would have to believe in the resur- would have to believe in the sur- would have to believe in the same kind of objective as they would have to believe in the resur- would have to believe in the resur- would have to believe in the resur- would have to be the sum of the cause we have 2,000 gifts one for of Christ. Example exerts a powerful influence in the spheres of life; why not appeal to it to

not pleasant to consider. "But other excellent book," Did They as in everything, ye abound, in faith, and speech, and knowling paper covers, for \$1.80.

Also to any as above men.

The fourth article is repudiated by some in toto. But I think new and gracious inclination.

They would carefully review

No! the free agency of man is

Atkanta, Ga., Feb. 14, '98.

CONSUMPTION

To the Editor: I have an absolute Curator that also their abundance that there may be equality.

To the Editor: I have an absolute Curator that also their abundance that the power of the easupply for your want, that there may be equality.

6. Previous purpose which has the part of these offers to any of these offers to any of our subscribers, who are the part of others. The power of the easupply for their want, that the part of the easupply for your want, that the part is any of our subscribers, who are the part of others. The power of the easupply for your want, that the part of the part of the part of the part of others. The part of the part

Bible determine the truth. Compare Scripture with Sompture.

And while the recommends the best translations and commentatives. He says; above all, ask the uderstanding of the Spirit.

He says the necessity of the says the necessay the necessity of the says the necessity of the

we must be wirling to say a Let God's Word is necessary; but the world. Taking this view of the motive must be pure; the liar. The we know not Christ, reader must be actuated by faith in the Lord Jesus Christ, for if the Spirit, we cannot know the Spirit, we cannot know the Spirit, we cannot know the unbeliever, be the unbeliever, be the unbeliever, be the standard of the service of the sactuated by faith the service of th

ing left these witnesses belrind

Are not cheap in the ordi mary sense of the term, but

Just a little over ten dollars a piece to the church. Many of Dr. Kerfoot's new booklet on F. Roach, one of the best Sunday Christians.

Baptists, generally, will thank of live years with them persecution than the Baptists persecution than the Baptists is to have a local habitation and little pumphlet. It is published Wigner sorry to not the mer nor for st long a period. John, I have been watching the a home in our city in the way of by the Baptist Argus at Louis was death of the senior Wil the forerunner, was beheaded; so course of The Bahrist Record a half and gymnasium, a secre vitte, Ky., and can be half for a Jughim, the father of our was James, the apostle. From very closely. As an unprejuand wholesome success. - the Baptist Press Association Willingham and the surviving out in England, prior to 1611, peace. The sound position you

We would call especial attent taking in the health giving ozone

tion to the adjustisement of Mr. of the North Carelina mountains

The Southern Railway an Notwithstanding their suppress the Baptists of Mississippi on all some since liberty of conscience or her resistance now avitated in

A CORRECTION.

sion Board is greatly in need or movey to meet its responsibilitaties in carrying out the work undertaken for spreading the gospel in foreign lands. The board is dependent upon the churches for funds. Indeed, the pastorate. We saw the churches through which they are combining their resources in preaching the gospel to all the world. Pastors, if your churches are not helping in this work, you are responsible for it. churches are not helping in this work, you are responsible for it. You cannot afford to neglect your duty in preaching and falks ing to these churches about mis. Doctor and his matters from an phan house which is now about this from the distance of the church there, but we have had church there, but we have had church their tents toward -Sodom." They lean toward the world—the bishop, or pastor—he may not have the gifts to do all the phan house which is now about this from writingles from coning to these churches about missions. Churches always give sions. Churches always give had heard nothing of this maters from an phan house which is now about tists from principle, from consistence of the pastors what had heard nothing of this maters from an phan house which is now about tists from principle, from conviction, from sound doctrine that are unable to have a bishop teach them the duty, and then the duty, and the duty, a teach them the duty, and then talent some people have for preciated letter from Sister C. ereed and therefore, have no less keep up regular follow the teaching by a collection upon the pastor:

talent some people have for preciated letter from Sister C. the data therefore, have no less keep up regular services.

The Lagrone, now in Kaufman, about by every wind of doctors in things that have no existence.

The Lagrone, now in Kaufman, about by every wind of doctors in things that have no existence.

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The Lagrone is a spending about by every wind of doctors in the pastor in the p once a reflection upon the pastor; it is a great cross to be away through sentiment; indifferent indifferent mention other departments of he has not done his duty. He of his people here, and is doing away from my church and where ference or environment. Others is unject. But preaching is not such a great work, that it would I can't work for the orphans. I drift from their moorings into

This literature can be had for the asking. Besides, the pastor can do a great deal in private can do a great deal in private conversation to inspire in his too free use of the rights of property of the pastor conversation to inspire in his too free use of the rights of property of the pastor conversation to inspire in his too free use of the rights of property of the pastor conversation to inspire in his too free use of the rights of property of the pastor can do a great deal in private legal prosecution because of his trouble and to their interest to what is called by Protestant decorrespond with Bro. A. P. Copeland of Lyon, Miss. He is a preacher of good ability and orphans of our State, and what in the New Testament as a memory or a property of the pastor can do a great deal in private legal prosecution because of his trouble and ing a home and caring for the orphans of our State, and what in the New Testament as a memory or a property of the pastor can do a great deal in private legal prosecution because of his trouble and ing a home and caring for the orphans of our State, and what in the New Testament as a memory or a property of the pastor can do a great deal in private legal prosecution because of his trouble and ing a home and caring for the orphans of our State, and what in the New Testament as a memory or a property of the pastor can do a great deal in private legal prosecution because of his trouble and in your work of built and the total deal what is called by Protestant decorrespond with Bro. A. P. Copeland of Lyon, Miss. He is a preacher of good ability and large experience and one who or a property of the pastor of the pasto people a missionary spirit. But "free speech" and a "free press." to have been certain criticisms make collections and send them made upon the conduct of on to the board. Brethren, if certain military officers of the looks after all other lines of reon to the board. Brethren, if certain military officers of the you have any love for the Lord less of French gentless. The ligious work in his churches, and list an efficient pastor.—Bro. Sturdivant, Shuqualak, speaks to remembrance His death till He comes." Stress was not laid pron these as saving ordinances. They believe in a regenerated the baptism of the saving applicated application of the Savior, and the looks after all other lines of rection of the Savior, and the looks after all other lines of rection of the Savior, and the looks after all other lines of remembrance His death till He comes." Stress was not laid pron these as saving ordinances. They believe in a regenerated the baptism of the saving and nowadays about remembrance His death till He comes." Stress was not laid pron these as saving ordinances. They believe in a regenerated the baptism of believers to the hoppism of believers the baptism of the savior, and the comes. Stress was not laid pron these as saving ordinances. They believe in a regenerated there has a saving ordinances. They believe in a regenerate fore, in the baptism of believers to the protracted meeting. Bro. Bround the looks after all other lines of rection of the Savior, and the looks after all other lines of remembrance His death till He comes." Stress was not laid pron these as saving ordinances. They believe in a regenerated there has a point the baptism in the complete of the saving and also that the saving and the comes. They believe in a regenerate of the saving and also the tremembrance His death till He comes. Stress was not laid pron these as saving ordinances. They believe in a regenerate of the saving and the comes. They believe in a regenerate fore, in the baptism of believers to the protracted meeting. Bro. They believe in a regenerate of the saving and the comes in sending upon these as saving ordinances. They believe in a regenerate of the saving and the comes in sending upon these as saving ordinances. They believe in a regenerate fore, in the comes in sending Mississippi would give at average of ten cents to Foreign Mississippi would make the good is rotten enough to fall into riot and revolution. Such barbaric in this Association thirty two churches. We are asked to give a region of the same of the s

Early, Lowrey, Pickard, Gra. Dr. J. M. Pendleton, that the us." We trust that the se exham, Farish, David, Hackett, final well-peing and final suc cellent people may indeed have very showers of blessings upon the lians, and others. Let us make largely if not entirely uncer ministrations of the present and female, a member of the largely if not entirely uncer ministrations of the present and female, a member of the largely if not entirely uncer ministrations. We shall even remember of the Baptist fold. we can The Lord help us to try of Baptist church independence, ber with great pleasure our say Baptist fold. A lalways keep it in my house.

Baptists generally, will thank of the years with them. No sect has sufferered greater. T W Wright, M. D.

Begver, who seems to have at Asheville, the Senior expects nounces rate of one fare for the sion, since liberty of conscience other questions; now agitated in probably the best machine for to be trying to interest the Bap round trip from all points on its has obtained, they have multi-your columns; you have taken a sharpening dult gin saws ever tist Young People's meeting at fine to Norfolk, Va., on account plied rapidly, and now number very conservative and Baptistic. offered to the public. We can West-Point on the heritage our of the Southern Baptist Conrecommend Mr Beaver as a fair Fathers left to the going people and courteous gentleman, who of the present day. See the May 5-12, 1898. Dates of sale and courteous gentleman, who of the present day. See the May 5-12, 1898. Dates of sale and limits will be announced and the utmost of correct in this Record and get ready to the Southern Southern Southern Southern Baptist Con There were 15,950 baptisms last readers should feel proud of the Baptists were mis the warmest support.

The early Baptists were mis the warmest support. truth and the utmost of correct in this RECORD and get ready to Norfolk is via the Southern sionaries, of course. Paul the

OUR FIELD GLASS.

ASSOCIATION AND Dr. R. A. Venable, the bestored pastor of the First Bap writes: who have had some fine meetings of late; good Formal Brethren, our Foreign Mission collections. Will sion Board is greatly in need of money to meet its responsibility.

Brethren, our Foreign Mission collections will be to the pastorate of the Valence sion Board is greatly in need of money to meet its responsibility. The preached many months in Rome, and visited Spain, if not Great Britain. Peter was inclined to the pastorate of the Valence legal many months in Rome, and visited Spain, if not Great Britain. Peter was inclined to the pastorate of the Valence legal many months in Rome, and visited Spain, if not greatly in meeting of late; good Formal many months in Rome, and visited Spain, if not greatly in meeting of late; good Formal many months in Rome, and visited Spain, if not greatly in meeting of late; good Formal many months in Rome, and visited Spain, if not greatly in meeting of late; good Formal many months in Rome, and visited Spain, if not greatly in meeting of late; good Formal many months in Rome, and visited Spain, if not greatly in meeting of late; good Formal many months in Rome, and visited Spain, if not greatly in meeting of late; good Formal many months in Rome, and visited Spain, if not greatly in meeting of late; good Formal many months in Rome, and visited Spain, if not greatly in meeting of late; good Formal many months in Rome, and visited Spain, if not greatly in meeting of late; good Formal many months in Rome, and visited Spain, if not greatly in meeting of late; good Formal many months in Rome, and visited Spain, if not greatly in meeting of late; good Formal many months in Rome, and visited Spain, if not greatly in meeting of late; good Formal many months in Rome, and visited Spain, if not greatly in meeting of late; good Formal many months in Rome, and visited Spain, if not greatly in meeting of late; good Formal many months in Rome, and visited Spain, if not greatly in meeting of late; good Formal many

CHRONICLES.

says: "I am fully in sympathy shells. Of coarse they hold to would find it to their interest to looks after all other lines of re- rection of the Savior, and the and fraternal in his work.

\$350. A very small sum indeed despotic Russ and the uncivil-to give to save the heathen ized Turk. ORD's Junior editor. Bro. B. creation of numerous sects of to the Whitsitt incident that

give two or three times this cheek statement of the great pustors. We have amount without any hardship truths upon which ittreats. We hat say you, brother pastors, to making an effort at your sev. and that is; that it presents the eral appointments in March to matter of church independence him and his good wife. I feel ment" by the living preacher, ent in a clear light. We cannot raise all you can for Foreign very much of the opinion of the and wisdom is leading us, and wisdom is leading us with the contraction us and wisdom is leading us with the contraction u and A. J. Culpepper, well-known and always reliable, that a dessing is in store for clue to the meaning of the de-but he must now do something ham, Farish, David, Hackett, final well-being and final suc cellent people may indeed have spiritually discerns the significant spiritual spiri

On this point, however, there is have on the Whitsitt question

tf. Apostle was a great examplar

he sacrified his life in the work. He preached many months in Rome, and visited Spain, if not.

intimated some time ago would piece to the church. Many of the church. Many of the churches can easily give this amount. Many more can give Baptists' is with us and greatly twice this sum, and others can appreciated for its clear and successful pastor. He saw the churches this cinet statement of the great pastor. He say the church one of the best Sunday. Speaking of the doctrine, The Examiner says: "To be sure, baptism is a preciated for its clear and successful pastor. He say the church of the seemingly palpable constants.

tary and all of the usual para coats each: 50 cents per door friend mission secretary, D. that time down to the seven diced person outside of your phernalia of she enterprises and 100 for st, Address the K J Willingham. He died sud, teenth century they were ostrassiste, permittane to say, in there are is a fine field here for anthor or the Argus.

Tacre is a fine field here for anthor or the Argus.

Great usefabress in such work, and we wish for them a large.

While our Janior is talking to sender our condolence to Bro-ple they were practically blotted to the core, and in the interest of and wholesome success.

RAILROAD Y. M. C. A.

The organization of a Railroa Young Men's Christian Associa-

pleted. It is an important also have Bro. W. P. Price as movement and calculated to do their minister, are getting ready week.—Eps.) In addition to his week.—Eps. hosts of noble-hearted men here have undertaken a \$3500 build-famigated all horses where Feady to engage in the work, ing and expect to have it ready there was fever, and testroyed a Already the names of about 400 for use by the convention. If great deal of bedding, etc. mon by Rev. M. D. Early. have been secured. there is another church in the Egyery precaution possible has been taken, and we do not ap been taken, and we do not ap 5:30 a. m. Thursday,—Prayer

A salaried secretary will have su-rule for several years.

The first church is in its sixlieth year; having separated lited year of work with the ment about fifty years ago. Its first paster after that event, was Eld. W. P. Carter, a relative of Elder A. Gressett, of this city.

Then again, nothing has so pleased everyone as the almost phenomenal success of Prof. Wharton as pastor of the church. Wharton as pastor of the church. He is strong in the fulpit and out. Everyone is delighted and happy over the relations we have so pleasantly assumed. Services: Leader, W. F. Yar to out. Everyone is delighted and happy over the relations we have so pleasantly assumed. Sellers and Mr. C. M. Bankston. Dr. W. W. Landrum into the part of the close of the Civil level of the privilege of presenting of the close of the Civil level of the privilege of presenting of the close of the clo

its first paster, and he was pleasant and profitable.

greatly respected by the white I met Bro. M. T. Martin on Bro. Lowrey's pardon, for in the 3:45 p.

there are now fourisen in sum ber-seven white and seven colored. Calvary (now Forty first Avenue) was the second white Pastors Pace and Parser seem that the last money received fact.

Lowrey, come of the day of the W. Noffsinger and Hon. Geo. In every town that can locate a faculty, they will be compelled F. Chapline.

General Discussion 15 Min-come. When you remainber also ares.

That the last money received fact that the last money received f

unfavorable weather, Bro. Low loved ones. have weakened the Highlands, superintendency of Bro. E. B. Ed Lee Love and Miss Annie this free statement not to cast a and general merchandise. The McRaven. All the other churches Almeta Kennedy; officating cler-shadow across the minds of the latter two can be combined or is no longer ground for appendix have regularly services. Of the gyman, M. V. Noffsinger.

colored churches it is proposed to give a more full account short. It give a more full account short. It gives a mor

FIELD NOTES.

H. M. LONG. Young Men's Christian Association, in Meridian, has been come The Brookhaven Baptists, who and I hope you will see fif to Clinton, Miss., Feb. 21, '98. pleted. It is an important also have Bro. W. P. Price as publish it. (It was in last

there is another church in the Eavery precaution possible has 8:30 Organization. Sheehan building has been ing pastor's salary as the Bap leased for a term of years, and is tist church at Brookhaven, this during the coming summer from leader. to be properly fitted up at once. Scribe has not heard of it. All
There is to be a lecture hall, a the pastor has to do in getting gymnas up, reading room, com his salary, is to go to the bank mittee room, bath, etc., and the and a full quarter is paid to him to enter at opening of the second J. A. Hackett, Rev. W. M. Burr

If the history of the Baptists tet him write Dr. C. C. Nesmith, here for businesses therefore our Superintendents.

Helped my Church: Testino and where most of her fire was nies from Pastors, Deacons and spent. One of her greatest gifts tet him write Dr. C. C. Nesmith, here for businesses therefore our Superintendents. in this locality is ever written, Osyka, Miss., and I think he can efforts are most fruitful-

members regularly dismissed the services of such a good from the white church for the preacher and pastor, as Bro. I.

Before closing, I desire to make a statement concerning the purpose. Daniel Webster was H. Anding. May their union be

ethree. The name of the the rain, and obtained from him greatness of his heart he has Union to the Local Church, Rev. though most of which time she church was changed to New the sad intelligence that he had accepted the hard task of aiding Hope, and became a large body. recently buried in Georgia, the Recently about 160 of its best remains of his son John. May Please forget that I am a mem.

Union to the Local Church, Rev. though most of which the Local Church, Rev. though most of which and became a large body. The sad intelligence that he had became a large body. The

dues will only be \$3.00 a year, in advance, and this has been the term March 15. While our num and Rev. R. A. Cohran. mittee room, bath, etc, and the and a full quarter is paid to the dues will only be \$3.00 a year, in advance, and this has been the ber is fess than half that of last pervision, and a janitor will see that everything is kept in order.

The two churches at Osyka are moving along in the even that everything is kept in order.

The two churches at Osyka are moving along in the even that everything is kept in order.

The two churches at Osyka are moving along in the even that everything is kept in order.

The two churches at Osyka are moving along in the even the pervision, and a janitor will see that of the accordance, and this has been the ber is fess than half that of last of the seed of the accordance to the pervision, and a janitor will see the seed of the accordance to the pervision of the even that everything is kept in order.

The sad news of the death of the even the pervision of the even that everything is kept in order.

I I think he can efforts are most fruitful.

Then again, nothing has so Their Present and Future, Rev. was to consecrate it to the ser-

colored church was formed of delighted with having secured the labors of this consecrated

Recently about 160 of its best remains of his son John. May members have withdrawn and are withdrawn and are withdrawn and ship. Eld. S. A. River's is the also that of the Bereaved widow, efficient pastor.

The new pastor of the Galling a new house of wor ship. Eld. S. A. River's is the also that of the Bereaved widow, efficient pastor.

The new pastor of the Galling a new house of wor ship. Eld. S. A. River's is the also that of the Bereaved widow, efficient pastor.

The new pastor of the Galling and has already moved that, with two exceptions they were not the result of specific the church there to undertake withdrawals, and none were the building of a pastor's home, colonies. On the contrary, the This is as it should be The treasury and \$250 more secured. This is as it should be. The treasury and \$250 more secured Rev. H. P. Hurt. policy from the beginning, so to Baptists may well copy after the by coupons due later. Unless 10:45—Our Young People and divine tonsolations and blessing. speak, has been practical center that traffication on absorption. Still bors in having a pastor's home the denomination, through Bro Giving, Rev. G. P. Butler, Rev. Lowrey, comes to the aid of the M. V. Neifsinger and Hon. Geo.

ject, in 1881.

| Source | Sou is slowly recovering from its be is a delightful treat to the Field heavy house real to pay. If the affection Physician, Druggist dences adjacent thereto. I have setments. Notwithstanding the Man to beat home again with relief comes, then they must live in Merchant.

district, and some country residences adjacent thereto. I have therefore thereto. I have therefore thereto is a design of the country residences adjacent thereto. I have therefore the country residences adjacent thereto. I have therefore the country residences adjacent thereto. I have the country residence and residence

duty to the denomination and to those who have come to us. Fraternally yours,

7.30 p. m., Wednesday-Ser

Our railroad companies have tenor of their way. It was my session with more earnestness time, Rev. L. R. Burress, Rev. fills us with genuine sadness. been very liberal, conference of their way. It was my session with more tangents time. Rev. L. R. Burress, Rev. In its us with general time and enthusiasm than I have ever to be an ever to

\$533.40, and from this amount A filee, new residence and

Highest Honors, World's Fair Gold Medal, Midwinter Fair

pare the rooms, and propose to pay \$100 a month toward the able occasion. I am indebted to expenses. The officers of the Association are J. C. Coleman, for special favors during my work on account of the sinal at the Bible, B. G. Lowrey.

First charch at a recent pray known, and the lactal is greatly man.

General Discussion, 15 Min womanhood, and when she was plished. Of course there has been no diminution of class room fully capable of any work in a true.

The officers of the prime of her young manner.

General Discussion, 15 Min womanhood, and when she was fully capable of any work in a true. Association are J. C. Coleman, for special favors during my president; E. H. Hogshead, vice short stay at Osyka. They are president; G. L. Carley, secretary, and T. E. Rivers, treasurer. Directors: the officers, and Messrs Dalton, Alexander, God and Smith. H. W. Missell, general secretary.

D
By the way, if any good doc and Smith. H. W. Missell, general secretary.

MERIDIAN BAPTISTS.

MERIDIAN BAPTISTS.

More special favors during my work on account of the signal at tendance. While most classes are discovered at the discovered exacting the discovered exacting the same time and attention as if the same time and attention as if the attendance were doubled. Almost all of the degartments have had additional work placed for, who reads these lines, wants a good location for the practice of medicine, and desires to purchase a good substantial home.

MERIDIAN BAPTISTS.

Association are J. C. Coleman, for special favors during my work on account of the simulation as in the Bible, B. G. Lowrey.

230 Verses That Have indeed, were her equals in tal the decarry.

Helped, Rev. G. B. Benton, the same time and attention as if the attendance were doubled. Almost all of the decarry much strength and sold the decarry much strength. In the mark give much strength and the side of the decarry much strength. In the mark give was a good location for the practice of medicine, and desires to purchase a good location for the practice of medicine, and desires to purchase special at the Bible, B. G. Lowrey.

Helped, Rev. G. B. Benton, the Bible, B. G. Lowrey.

1 Have Bible, B. G. Lowrey.

1 Have Bible, B. G. Lowrey.

1 Helped, Rev. G. B. Benton, the Bible B. G. Lowrey.

1 Have Bible, B. G. Lowrey.

1 Have Bible, B. G. Lowrey.

2 10 Verses That Have indeed, were her equals in tal the decarry much strength.

2 20 Verses That Have indeed, were her equals in tal the decarry much strength.

3 200 The Question of Leader.

3 200 The Question of Leader.

3 200 The Bible, B. G. Lowrey.

2 20 Verses That Have indeed, were her equals in tal the dec

zation of the body a few months before the close of the Civil to his people at night.

Sunday morning ult., and encounted for the body a few months joyed the privilege of preaching to his people at night.

Sunday morning ult., and encounted for it. "Of all the churches in Missions, Rev. J. K. Pace.

2:30 p. m.—Prayer and Praise, the first of heart failure in Newman, Ga., of heart failure in Ne 3:00-How to Conduct a B. Y-her father for the last year of continued pious life and patient

Samtary Certificate.

five days at Clinton, Miss., and . have found frot seven eigh hs of church organized, three of its to be moving along, happily and session was in April, 1897, and Learned Miss., March 17, 1892. the town, including the business Druggist of Clinton, the east pan-handle district, and some country rest. day. Removals an other causes

MARRIED.

MARRIED.

A filee, new residence and destroying the latter and replaction over \$200 miss be paid out by store hous? for sale, in a town ing them with new where it was some by house rent. After of about fifteen hundred populations to the part of the coast. Well bear deemed avisible. All the sand deemed avisible. All the sand deemed avisible and the sand deemed avisible. All the sand deemed avisible and the sand deemed avisible. All the sand deemed avisible and the sand deemed avisible and the sand deemed avisible. All the sand deemed avisible and the sand destroying the latter and replace to the sand deemed avisible. All the sand deemed avisible and the sand destroying the latter and replace to the sand deemed avisible. All the sand deemed avisible and the sand destroying the latter and replace to the sand destroying the sand destroying the sand destroying the sand destroying the sand dest now to call a pastor; but it has a dence of the bride's father, in from investments, thus securing practicing physician, no compe been taken against the fever fu good Sunday School under the Oktibbeha county, Miss., Mr. six uninths of salary. I make tition in the place, drug store Clinton and I believe that there

If you are bow'd with care and sorrow Your burdens seem too heavy to bear, And your feet for long have been wear In your path there is many a snare. Our Savior can make it all easy
He can take all your troubles away le can make your life full of sunshine. And your night will be turn d into day.

Never give up your hope to despair, t always makes His loving teart glad, When you will ask Him to comfort vo

O' do not look to the world for com For the wrrld is so cruel and cold: And let Him take you into the fold In His loving arms let Him fold you Beneath His sheltering wing abide-Your sorrow will all turn to gladness.

If in the blessed Savior you hide.

-MINNIE BUTLER of the benefits we reaped, and have perhaps, been a child of follow.

Seems a broad term for any into the snage the amount of the first week of God, made so by divine mercy,

1. T. Tichenor.

Seems a broad term for any into the snage the amount of the first week of God, made so by divine mercy,

1. T. Tichenor. prayer. Among the number were some of the youngest mem.

Ceaseless love to you.

Jacob, exiled by his brother's are in common use have been wrath from his mother's home, placed upon the wheels of the

My brother, my sister, I have two proposals to make to you how far-reaching the results may yet be. Our average attendance of members was thirteen. Nor has our number diminished. Nor has our number diminished several of our recent meetings we have had sixteen present, all them you will think of the manifesting considerable inter- make you share in full the body on this foliation curvet you must take internally. The curvet you must take internally, and acts directly on the blood and mucous surfaces halfs charm Course is taken internally, and acts directly on the blood and mucous surfaces halfs counter for years, and is a regular prescrip of a thousand.

CATARRH CANNUL BE.

CURED

"If the traffic in ardent spirits is immoral, then of necessity are the southern pacific, giving spectal through service to San traffic in ardent spirits is immoral, then of necessity are the state of the dissistance and in order to the summoral, then we must be immoral if we do not protest against them." Gerrattreship is indicated and mucous stitutional disease, and in order to the seasof the seasof of the less two days is increased, and at in them you make these two days, if no more, times which attended and mucous stitutional disease, and in order to the low which attended and mucous stitutional disease, and in order to the seasof the seasof the seasof the seasof the seasof

our ladies. It amounted to \$10. a lost world by the sorrows and I few weeks following this offer tears and agonies and blood

Your sisters in the work.

Who Will Respond?

sionary societies give you a corwhich costs but a single cent creasing in circulation; pretty
dial invitation to unite with them was the means of converting conclusive evidence of their iquity be put into the treasury?

page devoted to our W. M. U. days, the one preceding and the work to tell our sister societies one closing this selected week, more blessed to give than to re. "Everything For the Garden" such a change would bring to of the benefits we reaped, and have perhaps been a child of follow.

Seems a broad term for any into the shade the amount of the shade t

bers of our Ladies' Society, and sleeping upon his flinty pillow, type-writer. The saving of time some of the older members who saw the stairway on which the and patience, not to mention ink "I cannot consent as your had been so hesitant about tak. angels of God ascended and de. and pens, such a machine will queen, to take revenue from that ing part in the devetional ever scended, and set up the stone effect may easily be imagined (intoxicants) which destroys the Tourist Sleeping Cars class, felt a gentle rebuke when as a memorial that God had met The readily imitaring, educated souls and bodies of my sub. cises, felt a gentle rebuke when as a memorial that God had met our dear young sisters so chear. him there. He called the place fully did their part. We feel it "Bethel, the house of God," be. The readily imitating, educated sours and codies of my sub-through to Los Angeles and San fully did their part. We feel it "Bethel, the house of God," be. CAR.

we have had sixteen present, all in them you will think of the manifesting considerable interpast, of His abundant grace in redeeming you—of His great part in the devotional exercises love in blessing you even as though you were His only child prior to that time, are now tak prayer, showing that we are now tak prayer, showing that we are offering for Christmas offering for Christmas to Him by the mercies of the past, of the present, and by the blessing of the present, and by the hopes of the future.

In them you will think of the physicians in this country for pushed on this abundant grace in past, of His abundant grace in past, of His abundant grace in past, of His abundant grace in preserving the best will be againer of a thousand-fold in the health, wealth and happiness of the people.

Of His great power in keeping directly on the mucous surfaces. The perfect combination of the mucous surfaces. The perfect combination of the people.

Of His great power in keeping directly on the mucous surfaces. The perfect combination of the people.

Of His great power in keeping directly on the mucous surfaces. The perfect combination of the people.

Of His great power in keeping directly on the mucous surfaces. The perfect combination of the people.

Of His great power in keeping directly on the mucous surfaces. The perfect combination of the people.

Of His great power in keeping directly on the mucous surfaces. The perfect combination of the people.

Of His abundant grace in push to housand the best blood purifiers, acting directly on the mucous surfaces. The perfect combination of the people.

Of His great power in keeping directly on the mucous surfaces. The perfect combination of the people.

Of His great power in keeping directly on the mucous surfaces. The perfect combination of the people.

Of His great power in keeping directly on the mucous surfaces. The people of the people of the people of the people.

Of His great power in keeping directly on the mucous surfaces. The people of the people of the people of the

ng, when our church took its which sin has brought upon it An exchange tells of a clerk misery of my people. Exannual collection for Foreign by the peace and joy and cleans who was showing a lady some PEROR OF CHINA.

Missions, we added \$6.05 from ing and life which Christ can parasols. He had a good com our treasury.

May the Lord bless each of will come to our King and the to commend his good. As he our sister societies in their work, as we feel we have been greatly blessed in ours. We should be glad to hear from other societies as it would doubtless stimulate of Moses and the Lamb.

Will come to our King and the considered slong ide of a question of the counter and opened it, he struck an attitude, and hold in the throng and sing the song of ing it up said. Now, there, isn't it lovely? Look at that revenue."—Gladstone to the first armings on strong drink, isn't it lovely? Look at that revenue."—Gladstone to the first armings on strong drink, isn't it lovely? Look at that That you compute what is silk. Particularly observe the revenue."-GLADSTONE; to the your annual income, not your quality, the finish, the general brewers of London.

Senatobia, Miss.

Dear Miss Hackett:—May

"You are too busy?" Then side of the Cruc fied One. Make would advise you to send for free sample copies.

"You are too busy?" Then side of the Cruc fied One. Make would advise you to send for free sample copies.

"If the revenue diminished would advise you to send for free sample copies.

1.

servance of the first week of God, made so by divine mercy, January as the week of prayer these many years. Since that for our various mission fields? We take it for granted that you saved you, a thousand blessings benefit conferred upon heathen have been your daily portion. The gospel is not the only benefit conferred upon heathen have been your daily portion. The gospel is not the only derson & Co., 35 and 37 Cort should not only see with satisfandt street, New York, supply faction a diminution of the reverse want of the cultivator, enue from such a cause, but we and hope that what we shall say They have come with the morn aries. They have been the both for the green bouse and should find in various ways that may be the humble means of ening's rosy beam and have lin. heralds of commerce, the advismay be the humble means of encouraging others in like work.

Our president, Mrs. Owens, assigned the special topics for week, in advance, as arranged on the program in the Foreign Mission Journal, to each of several ladies who conducted the feund the Bible readings very helpful indeed, and some of our ladies who had hitherto been afraid of their own voices joined in the scripture readings, reading from tracts, and other selected articles, and also led in prayer. Among the number

Ing's rosy beam and have lind the morn ing's rosy beam and have lind gered with you the abidite the selected articles, and also led in prayer.

Ing's rosy beam and have lind the morn ing's rosy beam and have lind gered with you the abidite the selected articles, and also led in prayer. Among the number

Ing's rosy beam and have lind the morn ing serious for the gard comprehensive catalogue of comprehensive catalogue for the selected atticles, and also led in prayer.

In connection with the morn ing serious the farm as dictionaries, the founders of dictionaries, the founders of serious dictionaries, the founders of serious comprehensive catalogue for the loss which it might comprehensive catalogue for the loss which it might comprehensive catalogue for the serious comprehensive catalogue for the serious comprehensive catalogue for the serious dictionaries, the founders of serious comprehensive catalogue for the serious comprehensive catalogue of comprehensive catalogue for the serious co

is one of our duties to develop cause, driven from the tent of his the young in our midst, for they father, Isaac, God's pavilion was are soon to fill the places which waver him though sleeping on a we older ones now occupy, and bed of adamant.

They are called and ism of the people is a terrible of each week between stations fence. "—Canon Wilberforce."

Tuesday and Friday

of each week between stations fence. "—Canon Wilberforce."

Tuesday and Friday

of each week between stations

large as we had hoped it might and by the hopes of the future.

Toledo, Ohio.

Sold by druggists, price 75c ality, defeat my wishes; but

His Little Mistake.

The Ludies Missionary Society of net gains, but the amount you effect. Pass your hand over it," "Luxury, my Lords, is to be Crystal Springs Baptist Church. receive annually, and then give he said, as he handed it to the taxed, but vice prohibited: let

The Baptist Woman's Mis may be the result! A tract callon Society are steadily in

in the observance of the week, thirty Karens. Somebody gave superior worth, isn't it? They are the price of blood, and superior worth, isn't it? They are the price of blood, and increase in sales last quarter in their aggregate would be in a sales last quarter. March 13th to 20th, as a time for special prayer and offering to some widows offering, and representing in her great need, not only the self-denial of an aching honor your Savior by seeing it made His in the bonds of ever made His in the bonds of ever honor. Try it this once. Give it as less that the denial of an aching heart, but the greater love of that tried soul for her Redsemer. Try it this once. Give it as less that vice are in sales last vice are in the interaggregate would be in over the corresponding quarter of last year is \$6.347.26, and this notwithstanding a decrease in bury the multitudes who are price. They are now the cheap est, have the largest circulation. The people's sanction State and we there are by far the best lesson helps to be had. If you saw the hands the feet, the

The Price of Blood.

"The deriving of vast sums ited fast vestibule train

nothing will induce me to derive a revenue from the vice and

By MRS. W. F. YARBOROUGH, that part of it which represents lady; "isn't it a beauty?" the difficulty in the law be what two days income to your Mas. "Yes," said the lady; "that's it will, would you lay a tax upon That will be a small portion of there."

ter's work is our home land, my old one. I just laid it down a breach of the 'en commandments' Government should not. That will be a small portion of there."

what the Master entrusts to you. We notice that the Periodicals als and health of the people.

Pacific

if we neglect to cultivate them, what is to become of our societies? We should endeavor to compare the church of God, the house of prayer, yours through all the infuse fresh, young blood into our societies and thus stimulated haps not a stone erected by your healthier growth.

With home, family, friends, the church of God. What is to fence. "—CANON Wilberforce. Fulton, Ky., to New Orleans, the church of God. What is to fence."—CANON Wilberforce. Fulton, Ky., to New Orleans, the church of God. What is to fence. "—CANON Wilberforce. Fulton, Ky., to New Orleans, that of Tuesday coming from Chicago, and that of Friday coming from Cincin men out of the work!—Ex. hands which marks His love that made you share in full the blessings of His Father's house.

CATARRH CANNOT BE

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GREELEY.

GREELEY.

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Fulton, Ky., to New Orleans, the of Tuesday of Tuesday

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31-inffes from and overlooking fluitsville. WR Stedle & Co., Huntsviller pronew the state of particular to the telect
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Leave Union City.	4:50 p m		4:08 a m
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Leave Meridian	5:10 a m		4:20 P II
Arrive Mobile	9:55 a m		
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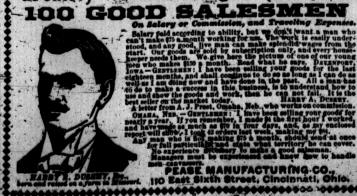
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W. A. J.

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Natchez, Miss., June 14, 1894 Without flattery I must say that Dr. Tichenor's Antiseptic ness of the sale and the quality sur assess anything I have ever of the cotton.

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T. H. S. SMITH, M. D.

The stalks range from eight to nine feet in height; some of

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A Pleasant Lemon Tonic: For biliousness, constipation and appendicitis: For indigestion, sick and ner-

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At The empitol. I am in my seventy third year, and for tifty years I have been a great sufferer from indigestion, constipation and biliousness. I have tried all the remedies ad vertised for these diseases, and got no permanent relief . About one year ago, the disease assum ing a more severe and dangerous form, I became very weak, and lost flesh rapidly. I commenced using Dr. Mozely I Lemon Elix-I gained twelve pounds in three months! My strength and health, my appetite and my an gestion were perfectly restored, and now I feet as young and vigorous as I ever did in my life.
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Mr. Bailey, the well known cotton man, was the buyer:

It was the first bale ginner and sold from the crop grown by Mr. Thomas A. Jackson, and was of the wonderful "Jackson Emberless" variety.

If 4000 at your subscribers wall front of the warehouse, on the immediately sand met their to corner of West Hunter dresses with a corner of West Hunter the cotton men standing around

> anything like it, and when they would jork out a sample that would feel of it and comment on its wool-like softness and spring iness.

> In fact, so fine and soft and

cotton, and no sample of sea Dr Tichenor's Antiseptic is island cotton ever grown pos-the best remedy I have found sesses the same beauty, strength olera morbus.

G.E. LEWELLYN, M.D. wonderful exotic from equatorial planted to the old red hills of

Georgia.

"The first bale of Jackson limbless cott n was sold on the Atlanta exchange this day, bringing 10 cents a pound. The staple of this cotton, by actual measurement, was 1 12 inches in length, is the way Mr. Bailey certified to the genuine

them going as high as ten and eleven, and it is still green from top to bottom, except where the fruit leaves have dropped off after the bolished opened, as is the habit of the cotton.

Today, while common middling cotton was selling at about 5 cents a pound, cotton from this ress and heart failure.
For fever, chills, debility and kidney diseases, take Lemon Elixir.

For sleeplessness, nervous bale bought 10 cents, which is bale bought 10 cents and the bought 10

The article from which the The Shortest & VII BRISTOL emon Elixir.

Dr Mozely's Lemon Elixir is to say that it is M. Bailey's inprepared from the freshription of tention if he can get enough of lemons, combined with other the cotton to send it jothe Coates Spool Cotton Co., at Lowell, benot fail you in any of the above lieving it will command a higher 50c and \$1.00 price than the best Sea Island.

It also indicates that Mr. Jack-Propered only by by Dr H son's crop will reach three bales Mezley, Atlanta, Ga, or more per acre; notwithstand. or more per acre; notwithstand-

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Ts pounds will plant/1 acre.)
Sent by mail, registered if ten cents additional is/included in remittance. Prices on larger quantities farmished upon application. An affidevirus to their Warren L. Roke, J. J. Toms, will accompany each chattanooga Tenn. Knowille Tenn.

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Any further information will be cheerfully furnished upon request and inclosure of the

Homer, La , June 2, 1887. Recently my horse was resiev. MAJOR PENN.

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